

## OSC WORK PROGRAMME 2022-2023

Issue	OSC's role in this review	Lead Officer
<b>21 June 2022</b>		
Members Questions to Sussex Police Chief Inspector Nick Bowman	Q&A	
The Leader of The Council, Cllr E Lintill, to provide statement on Future Services Framework and Levelling Up Fund	Verbal Update	
Novium TFG	Verbal update	J Hotchkiss
OSC 2021-22 Annual Report and 2022-23 Work programme	Monitoring & review	C Apel & Member Services
<b>20 September 2022</b>		
Corporate Plan Review TFG Terms of Reference and membership	Corporate priority Monitoring & review	A Buckley
Asset Management – Council's built and land assets	Monitoring & review	V McKay
Leisure Contract Performance (may go to Economic Panel)	Monitoring & review	S Peyman
Efficiency programme	Monitoring & review	A Buckley
Work Programme 2022/23	Monitoring & review	L Rudziak
<b>15 November 2022</b>		
Budget Review TFG Terms of Reference	Monitoring & review	H Belenger
Chichester Festival Theatre Annual report (may go to Economic Panel or Grants & Concessions)	Monitoring & review	S Peyman
Pallant House Gallery (may go to Economic Panel or Grants & Concessions)	Monitoring & review	S Peyman
Corporate Plan Review TFG – final report	Corporate priority Monitoring & review	A Buckley
TFG Affordable Housing – final report	Corporate priority	K Standing
Chichester BID	Monitoring & review	T Murphy

<b>Issue</b>	<b>OSC's role in this review</b>	<b>Lead Officer</b>
Work Programme 2022/23	Monitoring & review	L Rudziak
<b>17 January 2023</b>		
Budget Review TFG – Final Report	Corporate priority Monitoring & review	J Ward
Stock condition survey for Council owned buildings	Monitoring & review	V McKay
Coastal Partnership update	Monitoring & review	A Stevens
Work Programme 2022/23	Monitoring & review	L Rudziak
<b>14 March 2023</b>		
Efficiency programme	Monitoring & review	A Buckley
Social prescribing update inc. young persons social prescribing	Monitoring & review	E Thomas

#### **Work Programme Notes:**

- Southern Water to be invited before the Committee either in September, or as the subject of a Special Meeting
- Southern Gateway Project to be discussed by the Committee as and when appropriate